

Declaration of Assets and Liabilities

Year..... 2022 - 23 .....

श्री राजीव  
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15/2/23

I, AMITESH RANJAN, son/daughter/wife of Late Anjan Kumar Srivastava

aged 38 years, belonging to Bihar Vidhan Sabha Secretariat

service and presently working as Section Officer in Bihar Vidhan Sabha Patna

give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

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Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	15,000/-	50,000/-			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	FD 5,00,000/-				
(iii)	Bonds, Debentures and Shares in companies	NA				
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	LIC - 25 Lacs PPF - 43146/- NPS - 6,50,000/-	LIC - 15 Lacs	LIC - 5 Lacs		
(v)	Motor Vehicles (details of make, etc.)	XL6 Alpha Plus 2022 Alto 800 LXI 2015 Activa 4G 2017				
(vi)	Jewellery (give details of weight and value)	Gold 1,50,000/- Approx.				
(vii)	Other assets, such as values of claims / interests	NA				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NA				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NA				
(iii)	Buildings (Commercial and residential) Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NA				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Paternal Home (2700 sqft) A.G. colony, PATNA 38HK Flat - 1240 sqft (Solely)	100% (Solely)			
(v)	Others (such as interest in property)	NA				

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on ...15/02/2022
(a)	(i) Loans from Banks	Car Loan, SBI Patlipatna; Patna	11,73,759-00
	(ii) Loans from financial institutions	-	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	
	(b) dues to departments dealing with supply of water	-	
	(c) dues to departments dealing with supply of electricity	-	

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	(d) dues to departments dealing with telephones	-	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	
	(f) Other dues, if any	-	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL A.Y. - 2021-22 PAN - AJEPR0639M	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	
	(iii) Sales Tax [Only in case of proprietary business]	-	
	(iv) Property Tax	-	

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :-  (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ..... *Amitesh Ranjan* .....

Name of Employee: ..... AMITESH RANJAN .....

Place: ..... Patna .....

Designation: ..... SECTION OFFICER .....

Date: ..... 15/02/2023 .....

Department: ..... Bihar Vidhan Sabha Secretariat .....

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.